

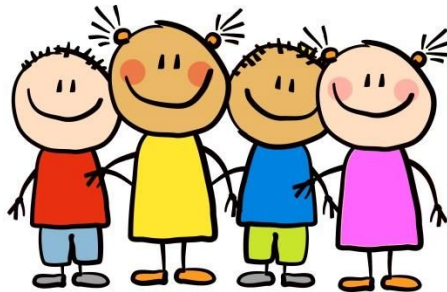
# Scott County Public Schools Kids Club

## Afternoon Program

21<sup>st</sup> Century Community Learning Center

**Start Date: August 27, 2018**

Offered at:  
**Duffield**  
**Nickelsville**  
**Shoemaker**



**Free for All**  
**Scott County**  
**Students**

### 2018-2019 Application

Student Name: \_\_\_\_\_ School Student Attends: \_\_\_\_\_ Grade \_\_\_\_\_

Birthday \_\_\_\_\_ Homeroom Teacher: \_\_\_\_\_ School Registering for: \_\_\_\_\_ DPS \_\_\_\_\_ NES \_\_\_\_\_ SES \_\_\_\_\_

Parent / Guardian Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Telephone Numbers: \_\_\_\_\_ Emergency Name/ Numbers: \_\_\_\_\_

List Names and phone numbers of people who can pick your child up (*Your child will only be allowed to leave with people listed on this paper*)

\_\_\_\_\_  
\_\_\_\_\_

Which days will your child stay for Kids Club?

\_\_\_\_ Monday \_\_\_\_ Tuesday \_\_\_\_ Wednesday \_\_\_\_ Thursday \_\_\_\_ Friday

Transportation will be provided on limited routes every afternoon. If your child qualifies for this, are you interested in bus transportation: \_\_\_\_ yes \_\_\_\_ no

If yes, please give detailed directions from the school to home:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ What bus does your child normally ride? \_\_\_\_\_

## Medical Information

### Agreement:

- I agree that in the case of an illness or injury emergency medical care may be given to my child, in the event I or the person(s) designated cannot be reached.
- I will provide special information below to assist the after school staff in the care of my child.
- In the event I cannot be reached in an emergency, I hereby give permission to the hospital/physician selected to secure proper medical treatment.

In the event of a medical emergency, the Kids Club staff should call:

Physician Name: \_\_\_\_\_ Phone : \_\_\_\_\_

Insurance Carrier: \_\_\_\_\_ Name of Policy Holder: \_\_\_\_\_

Special Information/ALERTS (diets, diabetes, allergies, etc. ): \_\_\_\_\_

### Parent Information

The SCPS Kids Club provides students with homework support, academic program which includes a literature based curriculum, and reading and math remediation and enrichment. Other enrichments are offered include art and music which are incorporated into the curriculum objectives and research- based computer reading and math programs. **Students are provided a free hot meal each day the program operates.** All teachers are highly qualified and class size is small, allowing students more individualized time with an instructor. SCPS Kids Club will operate from 3:30 to 5:30 p.m. each day, Monday through Friday, beginning . Buses will depart school at 5:25 and car riders may be picked up at 5:30. The before school program offers digital learning/remediation from 7:30-8:00 each day.

### Parent/Guardian Memo of Understanding & Permission

- I give my Son/Daughter permission to participate in all before and after school program activities.
- I give permission to the teachers and 21<sup>st</sup> Century Program evaluators to obtain and review school records needed to help plan appropriate support services for my child and to provide data required in the program reports to the Federal and State Government. I understand all records and information regarding my child will be confidential.
- The 21<sup>st</sup> Century teachers and staff have my permission to record, photograph, or videotape sessions and activities in which my child will participate. Some of these may be published on the school website and in newspapers.
- I have read the Parent Information sheet including the Discipline Code and Internet Safety. I am aware and understand the discipline policies and Internet Safety requirements.
- I understand that a school nurse is not available during after school hours, no medications will be dispensed.
- The after school program does not operate when school is closed, on early dismissal days due to inclement weather, or holidays. Kids Club may run on a normal schedule on 1pm dismissals. We will notify you in advance.

X \_\_\_\_\_  
Parent/Guardian Signature Date

**\*\*Please return form to the school office by Thursday, August 23rd, 2018.**

*The School District does not discriminate on the basis of race, color, national origin age, sex or disability, in admission or access to, or treatment or employment in its programs and activities. Any person having inquiries concerning the School's compliance with the regulations implementing Title*

*VI of the Civil Rights Act of 1964 (Title VI), Section 504 of the Rehabilitation Act of 1973 (Section 504), or Title II of the Americans with Disabilities Act of 1990 (ADA), may contact the Assistant Superintendent or Human Resources.*